# CITY OF LINN VALLEY CITY COUNCIL MEETING MINUTES OCTOBER 13,2025

Mayor Donelson called the meeting to order at 6:00pm.

Council Members Present:

Robert Suppenbach, Council President

Richard Gravelle, Council Member John Weers, Council Member

Michael Hemphill, Council Member

Also Present:

James Brun, City Attorney

Corey Murrison, Public Safety Director

Mendi Cyr, City Clerk

Lance Williams, Building/Codes Inspector

Absent:

Connie Capps, Council Member

Jeremy Hansen, Assistant Fire Chief

Council President Suppenbach led the members in the Pledge of Allegiance. Council Member Weers let the members in Prayer.

Mayor Donelson asked all employees to stand at the front of the room, he thanked the employees for their service to this community and to their families for being the supportive backbone for the employees.

#### APPROVAL OF MINUTES

Council President Suppenbach made the motion to approve the September 8, 2025, Regular Meeting Minutes. Council Member Hemphill seconded the, motion carried 4-0.

Council President Suppenbach made the motion to approve the September 8, 2025, Budget Hearing Minutes. Council Member Hemphill seconded the motion, motion carried 4-0.

#### **CLERK REPORT**

City Clerk Cyr reported the income for September was \$614,280.67. Included in this number is the wire transfer for the purchase of the Fire Truck. Note in the Vouchers, there is a payment. The total Vouchers were \$476,550.68. The Water Project fund has been added to the monthly report.

Council President Suppenbach made the motion to approve the Vouchers for \$476,550.68. Council Member Hemphill seconded the motion, motion carried 4-0.

#### SEWER REPORT

The monthly Lift Station and Lagoon checks were done. They had four (4) locates, changed out one (1) grinder pump and repaired fittings on two (2) pumps. Repaired the line at 169 Mystic and filed the report for the broken saddle on Shady Lane. Installed shelving in the shop to organize equipment for the impending Department of Labor inspection.

#### **NUISANCE REPORT**

Inspector Williams issued two (2) citations, one (1) for raw sewage being distributed onto the ground and one (1) for raw sewage being distributed into a lake.

#### **BUILDING REPORT**

Currently there are 230 open permits, three (3) from 2022 and three (3) from 2023, both have filed for extensions, 2024 has 69 open permits of those fourteen (14) have already filed for extensions, 2025 has 155 open permits. In September, the Inspectors had fifty-two (52) inspections for a total of 354 in 2025.

#### **POLICE REPORT**

In September the Police Department had two (2) separate arrests for no drivers license, two (2) reports for dogs at large, one (1) received a citation and one (1) received a warning, a two (2) vehicle non injury accident and another non accident involving a semi and a power line, a death investigation and investigated a report of a making threats at the golf course with a gun, no gun present, he was removed from the golf course with a citation.

Chief Murrison asked for council approval to surplus two vehicles, a 1998 Firetruck and 2017 Police car, he would like to list them on Purple Wave. Council President Suppenbach made the motion to allow Chief Murrison to list the two items on Purple Wave. Council Member Weers seconded the motion, motion carried 4-0.

#### FIRE DEPARTMENT

Assistant Fire Chief Hansen was unavailable for the meeting. His report stated that in September the department was dispatched to four (4) incidents, four (4) EMS calls in Linn Valley and one (1) MVA in Miami county. The department has been dispatched to sixty-three (63) incidents as of September 30, 2025.

#### **BG CONSULTANTS-WATER PROJECT**

Aaron Castro from BG Consultants updated the council on the water project. The transmission line is about 67% complete. The connection to La Cygne is complete and the fill station is still under construction. The water lines are about 15% complete.

On September 30<sup>th,</sup> the USDA informed BG that the Lagoon Expansion Project is authorized to bid. The project is listed on Drexel Technologies; a pre-construction meeting is scheduled for October 22<sup>nd</sup> at Linn Valley City Hall; bids will officially open on November 5<sup>th</sup>.

Council President Suppenbach moved that at 6:17pm the governing body recess into executive session for 15 minutes for a discussion on contractual legal matters, returning at 6:32pm. Council Member Hemphill seconded the motion, motion carried 4-0.

Mayor Donelson called the meeting to order at 6:32pm with no action taken.

#### PAYMENT REQUISITION #4-WATER PROJECT

Requisition #4 includes BG Consultants and two (2) Hettinger payments totaling \$1,712,881.88. Council President Suppenbach made the motion to approve Water Project Payment Requisition #4 for \$1,712,881.88. Council Member Weers seconded the motion, motion carried 4-0.

Council President Suppenbach moved that the governing body move into a ten (10) minute executive session at 6:35pm to discuss nonelected personnel to return at 6:45pm. Council Member Weers seconded the motion, motion carried 4-0.

Mayor Donelson called the meeting to order at 6:45pm with no action taken.

#### RESOLUTION 142-EMPLOYEE HANDBOOK AMENDMENT

Council President Suppenbach made the motion to accept Resolution 142 amending Chapter 7, Section C, Paragraph 4 to read as follows: Vacation will is considered time earned. If an employee is unable to use earned vacation, they will receive payment for the hours above the carry-over as described in section 7-C-3 on the last pay period for that year. Employees that leave employment either voluntary or involuntarily, vacation hours will be added to the final paycheck. Council Member Weers seconded the motion, motion carried 4-0.

#### CMB LICENSE-TC LAKE SHOP

Council President Suppenbach made the motion to approve the on-premises and off premises CMB licenses for the Lake Shop. Council Member Hemphill seconded the motion, motion carried 4-0.

With no new business or citizen participation, Council President Suppenbach made to motion to adjourn the City Council Meeting. Council Member Hemphill seconded the motion, motion carried 4-0.

The meeting adjourned at 6:56pm.

Submitted by: Mendi Cyr City Clerk

# CITY OF LINN VALLEY CITY COUNCIL SPECIAL MEETING OCTOBER 22, 2025

Mayor Donelson called the meeting to order at 6:00pm.

Council Members present: Council President Robert Suppenbach

Council Member Richard Gravelle
Council Member Connie Capps

Also Present: Mendi Cyr, City Clerk

Member Absent: Council Member John Weers

Council Member Michael Hemphill

#### FIRE TRUCK FUNDING

Council President Suppenbach made the motion for Max McKinley to read Resolution 142, A Resolution authorizing the offering for sale of General Obligation Bonds Series 2025, of the City of Linn Valley, Kansas. The motion was seconded by Council Member Capps, motion carried 3-0.

Council President Suppenbach made the motion for Max McKinley to do a second reading of Resolution 142, A Resolution authorizing the offering for sale of General Obligation Bonds Series 2025, of the City of Linn Valley, Kansas. The motion was seconded by Council Member Richard Gravelle, motion carried 3-0.

Council President Suppenbach made the motion to adopt Resolution 142, A Resolution authorizing the offering for sale of General Obligation Bonds Series 2025, of the City of Linn Valley, Kansas. The motion was seconded by Council Member Capps, motion carried 3-0.

Council President made the motion to adjourn, the motion was seconded by Council Member Gravelle, motion carried 3-0.

The Special Meeting was adjourned at 6:12pm.

Submitted by: Mendi Cyr City Clerk

#### **OCTOBER 2025**

Vouchers	
General Fund	\$52,755.83
Street & Highway	\$900.00
Sewer Utilities	\$8,437.63
Water Project	\$0.00
Wastwater Project	\$0.00
Total Vouchers	\$62,093.46

Bank Account Balances							
Money Market	\$234,393.29						
Operating Checking	\$399,751.56						
Sewer	\$517,708.95						
Street & Highway	\$206,138.75						
Wastewater Project	\$168,992.29						
Water Project	\$9,461.82						

Total Bank Account Balances \$1,536,446.66

KMIP (Pool)Account Balances								
Lagoon Expansion	\$4,849,835.61							
Water	\$19,946.64							
Sewer Reserve	\$514,221.36							
Total KMIP	\$5,384,003.61							

Special Revenue Funds	
Parks & Recreation	\$4,250.59
Street & Highway	\$140,172.05
Special Equipment	\$50,286.10
Public Safety Reserve	\$100,272.44
Capital Improvement	\$48,695.70
Mayor's Christmas	\$868.38
Sewer Utilities	\$696,128.31
Sewer Reserve	\$255,410.02
<b>Total Revenue Funds</b>	\$1,296,083.59

Budget	2025 YTD	2025 Budget						
General Gov't	156,349.67	\$275,200.00						
Buildings	50,903.73	\$50,370.00						
Governing Body	11,285.08	\$11,050.00						
Administration	149,166.09	\$118,350.00						
Court/Legal	20,735.35	\$93,150.00						
Codes	110,224.83	\$192,250.00						
P&Z	8,335.69	\$16,700.00						
Police	207,158.42	\$348,725.00						
Fire	60,001.52	\$52,117.00						
Total	774,160.38	\$1,157,912.00						
Authority	1,157,132.00							
	382,971.62							

Income							
Money Market	\$367.71						
General Fund	\$14,257.64						
Sewer	\$37,286.71						
Street&Highway	\$29,024.37						
Lagoon Expansion	\$179.22						
Water Project	\$4.02						
Total Income	\$80,747.94						

Water Improvement Fund									
Starting Balance	\$8,192,374.02								
Withdraws	(\$1,712,881.88)								
Interest	\$26,209.96								
<b>Ending Balance</b>	\$6,505,702.10								

The document is a transcript of proceedings authorizing the issuance of \$445,000 in general obligation bonds by the City of Linn Valley, Kansas, for funding fire fighting equipment improvements.

#### Authorization of General Obligation Bonds

The City of Linn Valley, Kansas, has authorized the issuance of \$445,000 in general obligation bonds for fire fighting equipment improvements.

- The bonds are dated November 25, 2025.
- Resolution No. 139 authorizes fire fighting equipment improvements.
- Resolution No. 142 authorizes the sale and issuance of the bonds.
- The bonds will be sold at interest rates within legal limits as per K.S.A. 10-1009.

#### Closing Documents and Legal Opinions

The closing documents and legal opinions are essential for the bond issuance process.

- The transcript of proceedings will be prepared electronically and distributed to relevant parties.
- Legal opinions will be provided by Gilmore & Bell, P.C. and the Attorney General of Kansas.
- A closing certificate will confirm the legality and compliance of the bond issuance.

#### Financial Overview and Indebtedness

The financial details regarding the bonds and the city's existing indebtedness are outlined.

- The total assessed valuation of taxable tangible property is \$25,910,557.
- The outstanding general obligation indebtedness totals \$2,703,319.33, including the new bonds.
- The bonds are general obligations payable from ad valorem taxes without limitation on rate or amount.

#### Agreement Between Issuer and Agent

An agreement has been established between the City of Linn Valley and the State Treasurer of Kansas regarding bond management.

- The State Treasurer will act as the Paying Agent, Bond Registrar, and Transfer Agent for the bonds.
- The Issuer will pay the State Treasurer a setup fee of \$300 and a registration fee of \$30, plus a percentage fee based on the bond amount.

• The agreement outlines the responsibilities of the Agent, including maintaining a register of the bonds and processing transfers.

#### Compliance and Reporting Requirements

The bond issuance process includes compliance with state laws and reporting obligations.

- The Issuer must provide funds for interest and principal payments as required by K.S.A. 10-130.
- The Agent will provide annual reports on bond activity upon request.
- The Issuer is responsible for obtaining CUSIP numbers for the bonds and ensuring compliance with Attorney General standards.

#### Non-Litigation Status of the Issuer

The Issuer is currently not facing any legal controversies or investigations that could affect its operations or the validity of the Bonds.

- No pending or threatened legal actions against the Issuer or its officers.
- No inquiries affecting the legal organization or boundaries of the Issuer.
- No disputes regarding the right or title of officers to their positions.
- No challenges to the legality of official acts or the validity of the Bonds.
- No issues with the levy and collection of property taxes for Bond repayment.
- No concerns regarding the tax-exempt status of Bond interest.

#### Bond Counsel Opinion Overview

The opinion from Gilmore & Bell, P.C. confirms the validity and tax-exempt status of the Bonds issued by the City of Linn Valley.

- Bonds amount to \$445,000, issued on November 25, 2025.
- Bonds are valid and binding general obligations of the Issuer.
- Principal and interest are payable from ad valorem taxes without limitation on rate or amount.
- Interest on the Bonds is excludable from federal gross income and not subject to alternative minimum tax.
- Interest is also exempt from Kansas state income taxation.
- Rights of Bond owners may be limited by bankruptcy and similar laws.
- No opinion on the accuracy of the Official Statement or other offering materials.



#### **DEBT SERVICE SCHEDULE**

Maturity	Bond		Interest				Interest	Total	FY(ends 12/31)	
Dates	Redemptions		Proceeds	Rate	Yield	Price	Amount	Debt Service	Debt Service	
3/1/2026	-		-	-	E	-	4,328.00	4,328.00	-	
9/1/2026	50,000.00		50,374.00	4.00	3.00	100.75	8,115.00	58,115.00	62,443.00	
3/1/2027	-		-	-	-	.=	7,115.00	7,115.00	-	
9/1/2027	50,000.00		50,852.00	4.00	3.00	101.70	7,115.00	57,115.00	64,230.00	
3/1/2028	-		-	-	-	7-	6,115.00	6,115.00	-	
9/1/2028	50,000.00		51,316.00	4.00	3.00	102.63	6,115.00	56,115.00	62,230.00	
3/1/2029	-		. =	-	-	-	5,115.00	5,115.00	, <del>-</del> -	
9/1/2029	55,000.00		56,942.60	4.00	3.00	103.53	5,115.00	60,115.00	65,230.00	
3/1/2030	-		-	-	-	-	4,015.00	4,015.00	-	
9/1/2030	55,000.00		57,423.85	4.00	3.00	104.41	4,015.00	59,015.00	63,030.00	
3/1/2031	=		-	-	-	×=0	2,915.00	2,915.00	=	
9/1/2031	60,000.00	*	60,000.00	3.10	3.10	100.00	2,915.00	62,915.00	65,830.00	
3/1/2032	-		-		-	-	1,985.00	1,985.00	-	
9/1/2032	60,000.00	*	60,000.00	3.15	3.15	100.00	1,985.00	61,985.00	63,970.00	
3/1/2033	-		=	÷		7-	1,040.00	1,040.00	-	
9/1/2033	65,000.00	*	65,000.00	3.20	3.20	100.00	1,040.00	66,040.00	67,080.00	
Total	445,000.00		451,908.45	-	-	-	69,043.00	514,043.00	514,043.00	

#### \* - Bonds callable ...

TIC (Incl. all expenses) .... 3.69137139% TIC (Arbitrage TIC) ....... 3.09725577% Bond Years ...... 1,991.17

Delivery Date = 11/25/2025 Dated Date = 11/25/2025



The document provides the independent auditor's report and financial statements for the City of Linn Valley, Kansas, for 2024.

#### **Independent Auditor's Report**

- The report includes adverse and unmodified opinions regarding the financial statements.
- Adverse opinion on U.S. Generally Accepted Accounting Principles (GAAP) due to significant departures from GAAP.
- Unmodified opinion on the regulatory basis of accounting, indicating fair presentation in accordance with Kansas Municipal Audit Accounting Guide.
- Management is responsible for the preparation and fair presentation of the financial statements.
- The audit was conducted in accordance with GAAS and Kansas Municipal Audit Accounting Guide.

#### **Financial Statement Overview**

- The financial statement includes a summary of receipts, expenditures, and unencumbered cash balances for various funds.
- Total unencumbered cash balance at year-end was \$4,588,435.66.
- General Fund had a beginning cash balance of \$20,812.18, receipts of \$1,019,150.02, and expenditures of \$888,149.97.
- Special Purpose Funds and Business Funds are also detailed, showing specific balances and transactions.

#### Regulatory-Required Supplementary Information

- Schedules provide detailed comparisons of actual expenditures to budgeted amounts for various funds.
- General Fund expenditures were \$888,149.97 against a budget of \$1,052,829.00, resulting in a variance of \$164,679.03.
- Special Park Recreation Fund and Special Highway Fund also show actual versus budgeted expenditures.

#### **Federal Compliance Section**

- Schedule of Expenditures of Federal Awards details federal funding received and expended.
- Total federal expenditures amounted to \$1,031,405.21, including \$628,666.92 for the Water Project and \$396,670.34 for the Wastewater Project.
- The document notes compliance with federal program requirements and identifies major programs.

#### Findings and Recommendations

- No material findings or questioned costs were reported under Government Auditing Standards.
- Significant deficiencies in internal control were noted, but no material weaknesses were identified.
- The City is classified as a low-risk auditee under federal guidelines.

#### **Long-Term Obligations**

- Details of long-term debt include General Obligation Bonds, Temporary Notes, and Capital Leases.
- Total long-term obligations at year-end were \$12,767,984.91, with principal and interest payments outlined for the next five years.
- Compensated absences liability for vacation pay was recorded at \$9,769.64.

#### **Budgetary Information**

- The City follows Kansas statutes for budget preparation and compliance, with a legally adopted budget for various funds.
- The budget process includes preparation, publication, public hearing, and final adoption by August 25.
- No budget amendments were made during 2024, and spending is controlled by federal regulations and internal limits.

#### Risk Management

- The City manages risks through various commercial insurance policies, with no claims exceeding coverage in the past three years.
- Deposits and investments are secured according to Kansas statutes, with a focus on minimizing interest rate risk.

#### Pension Plan

- The City participates in the Kansas Public Employees Retirement System (KPERS), with contributions based on actuarial valuations.
- Total contributions for the year were \$62,622.59, with a net pension liability reported at \$194,686 for KPERS.

#### **Subsequent Events**

 Management evaluated events after December 31, 2024, with no significant events requiring recognition or disclosure in the financial statements.

#### Conclusion

- The document concludes with a comprehensive overview of the City's financial health, compliance with regulations, and management of funds.
- It emphasizes the importance of maintaining effective internal controls and adherence to budgetary laws.

#### Mendi Cyr

From: Page Enterprise LLC <cpageent@gmail.com>

Sent: Thursday, November 6, 2025 1:38 PM

To: Mendi Cyr
Cc: Paige Muller

Subject: Invoice 11862 from Page Enterprise LLC

Attachments: Inv\_11862\_from\_Page\_Enterprise\_LLC\_9640.pdf

Dear Mendi:

Your invoice-11862 for \$4,631.56 is attached. Please remit payment at your earliest convenience.

The report for October is as follows:

#### \*Check lift stations

\*20 locates- 25511912 154 Paddle boat In, 25517084 294 Linn Valley Blvd, 25526304 126 Timber Valley Dr, 25530424 582 N Linn Valley Dr, 25530595 Linn Valley Blvd, 25530596 Linn Valley Blvd, 25544330 493 N Linn Valley Dr, 25548229 185 Fascination Ln, 25548409 57 Mystic Valley Dr, 25548411 Mystery Ln, 25548412 Fascination Pt, 25548413 N Fascination Cir, 25548414 86 Enchanted Ln, 25548415 282 Rose Marie Dr, 25548416 21 Fascination Ln, 25548417 262 Rose Marie Dr, 25548418 Rose Marie Dr, 25549385 2692 Rose Marie Dr, 25560187 Ullery Rd, 25563151 22 Fascination Ln

\*Change out grinder pumps at 46 Silver Ln Joey Sneed, 170 Rose Marie Phyllis Yound, 153 Campfire, & 65 Fascination Ln

Thank you for your business - we appreciate it very much.

Carrie
Page Enterprise LLC

913-898-4722

\_\_

Carrie Sewell
Page Enterprise, LLC
132 W. Main St.
Parker, KS 66072
913-898-4722

#### **Nuisance Codes Report**

November 10th, 2025 Nuisance Codes for October 2025

#### Letter:

- 1-Certified Mail Letters sent (Yard looks messes)
- 1 Certified Mail Letter Sent (working without a permit)

#### **Violations:**

1. Camper on Building Lot

## **Results:**

## **Citations Issued for November court:**

#### From October Court

Clutter in Yard was forward to November Court Fix wall in Air BNB Raw Sewage Raw Sewage

#### **Codes Enforcement**

- 2 -Certified Letters & citations sent @ \$9.68 each
- 2-Trips to Post Office to send certified letters
- 3- Trips to properties
- 1- Court appearance
- 4- Files updated

# POA USAGES 2025

	CLUBHOUSE	BATH HOUSE #2	POA OFFICE	SEWER HAULS
January	1,390	1,930	20,170	472,000
February	1,856	2,506	12,270	464,000
March	4,389	4,654	45,456	460,000
April	2.296	5.858	4.890	532,000
May	1,110	8,440	4,011	576,000
June	4,204	7,147	4,550	604,500
July	1,062	1,043	3,254	571,000
August	6,825	1,072	1,386	573,000
September	3,372	7,410	4,000	481,000
October	4,770	7,301	5,000	Not at This time
November				
December				

# **Building Codes Report November 10th 2025**

## Permit Application Status

YEAR	TOTAL SUBMITTED	TOTAL APPROVED	<b>OPEN AS OF 1/31/2025</b>
2022	276	248	3 Extended
2023	184	175	1 Extended
2024	264	233	18 (14 Extended)
2025	238	238	182

## Inspections – October 2025

	October	YTD	YTD
	2025	2025	2024
New Residence	6	34	37
Roof Replacement	2	25	1
New Electrical Service or Upgrade	14	69	94
New Skid Shed	3	38	14
Renovation of Existing Structure	0	8	11
Deck Repair or Replace	2	17	29
Accessory Building	2	11	34
New Dock	0	4	7
Carports (Metal Awning)	4	13	10
Lot Clearing	0	17	6
Culverts	2	28	14
Seawall/Retaining Wall	0	2	5
Sewer Holding Tank	6	50	46
Water Holding Tank	4	34	35
Concrete Patio/Slab	0	7	6
Propane Tank	2	3	6
Fence	1	10	8
POA Water	0	2	0
Sewer System	1	6	4
Rural Water	0	0	5
Tornado Shelter	0	0	1
Hot Tub/Swimming Pool	0	1	1
Gazebo / Lean-To	0	4	7
Garage Addition	1	20	21
Photovoltaic System Installation	0	0	3
Demolition	0	0	1
Other(Covered Porch)	1	5	
Totals	54	405	406

#### Linn Valley Police

#### Monthly report

#### 11/10/2025

#### **Criminal Activity**

1 arrest for Possession of narcotics

Report for Domestic Violence

Child in need of Care Possession of Narcotics

Child in Need of Care/ Police Protective Custody

#### Investigations

Report of possible elder abuse: complaint came from DCF Hotline, unfounded.

6 calls 911 calls to an address of an elderly female claiming abuse. All unfounded. Reported to DCF for follow up investigation by them.

#### Miscellaneous reports

Report of Dog at large. Owner was out looking for the dog and captured it.

Report of possible animal neglect. Dogs not being cared for. Unfounded.

Report of vehicles not obeying flaggers from the water construction project. Discussed placement of signage with contractors on scene.

Report from Anderson County Sheriffs Office of a possible Sexual Abuse case. Discovered case had already been investigated by our department and charges filed.

Police vehicle was involved in a minor accident while assisting the sheriffs office with a pursuit. Slight damage to police vehicle tire and a barb wire fence. Landowner was contacted and repairs to the fence were made. Cost of repair to fence was \$450.00

# LINN VALLEY FIRE DEPARTMENT OCTOBER 2025

Total calls-13
Mutual Aid-2
Linn Valley-11

Brush	F	r	e		0	0	•	0	0	•	•	0	•	•	0	•	0	0	•	4
EMS		•	0 0		0	•	•	0	0	9	0	0	0	0	•	•	0	0	•	C
Power	- [	r	1	e	1		D	) (	C	)	V	V	7	n	١				. 6	4

Lance Williams and Robert Suppenbach had their final test on Saturday for HazMat Awareness, HazMat Operations and Fire Fighter I.

They should be Congratulated for their time and effort to complete these courses. Classes started in August and ran every Tuesday and Thursday from 6pm-10pm.

We are still working on getting the new truck fully stocked with all supplies necessary, per ISO, to handle any situation we are faced with.

#### EXHIBIT A-2

#### INVESTMENT AND DISBURSEMENT AGREEMENT

Requis	sition No.:	5	
	11-10-2025	5	

#### Requisition Certificate - Vendor

TO: SECURITY BANK OF KANSAS CITY, AS INVESTMENT AND DISBURSEMENT AGENT UNDER THE INVESTMENT AND DISBURSEMENT AGREEMENT DATED AS OF JULY 30, 2025, BETWEEN THE CITY OF LINN VALLEY, KANSAS AND THE INVESTMENT AND DISBURSEMENT AGENT.

Capitalized terms used herein not otherwise defined shall have the meaning set forth in the above-referenced Investment and Disbursement Agreement.

The undersigned hereby requests that the Investment and Disbursement Agent provide payment from funds in the Investment Account in the following amounts and to the entities set forth in the table below and that an advice or copy of such transfer be delivered to the undersigned.

The undersigned hereby states and certifies that: (a) the amounts requested are or were necessary and appropriate in connection with the construction, rehabilitation or repair of the Improvements to be financed by the Notes, or for the acquisition of land on which such Improvements are to be constructed, or for expenditures for costs of acquisition of equipment to be used in such portion or portions of the Improvements; and (b) have been properly incurred and are a proper charge against the Improvement Fund, and have not been the basis of any previous requisition from the Improvement Fund.

#### CITY OF LINN VALLEY, KANSAS

	By: Title: Mayor	
Payee	<b>Detailed Description</b>	Amount

Please see attached

# **H20 Payment Requistion #5**

		GI	4	ယ	2	Ы
		Hettinger	Secretary of State	State of Kansas	State of Kansas	<b>BG Consultants</b>
Station, and Fill Station 78% Complete. Distribution Main and Add-Alternates 1-6 14% Complete.	Transmission Main, Booster	\$	Intent for Bond Placement	Series 2022-Interest	Series 2025-Interest \$	Engineering Services
not mail payment. If you can let me know when its ready I can contact them. <b>Thanks</b> !	his check up in person. Please do	\$886,355.35 Royce Hettinger would like to pick	\$23.12	\$76,992.00	\$230,605.83	\$78,858.90

Requistion #5 Total

\$1,272,835.20



INVOICE NO. 49

\*by email only\*
City of Linn Valley
c/o Mayor Donelson
22412 East 2400 Road
Linn Valley, KS 66040

2025.11.06

RE:

Water System Improvements

Engineering Services Billing Project No. 20-1141L

—Invoice for Consulting Services————

This Invoice is for services from October 1, 2025 through October 31, 2025

#### Basic Serivces (Design) - Lump Sum Contract

pasio comoco (poeigi)			Lump Sum		Completion	
Description		Co	ontract Amount		Total	%
Preliminary Design Phase		\$	550,323.00	\$	550,323.00	100.0%
Final Design Phase		\$	468,360.00	\$	468,360.00	100.0%
Bidding and Negotiating Phase	se	\$	46,836.00	\$	46,836.00	100.0%
Approvals and Permitting		\$	35,127.00	\$	35,127.00	100.0%
Construction Substantial Con	npletion	\$	70,254.00	\$	48,400.00	68.9%
Total Work Completed to Dat		\$	1,170,900.00	\$	1,149,046.00	98.1%
Work Previously Billed				\$	1,141,046.00	
	Subtotal			\$	8,000.00	
Construction Observation Hourly Conf	tract*			\$	1,142,700.00	
Work Completed to Date				\$	290,811.95	
Work Previously Billed				\$	220,796.05	
	Subtotal			\$	70,015.90	
Additional Services / Construction Admin Hourly Contract					175,700.00	
Work Completed to Date				\$	143,602.29	
Work Previously Billed				\$	142,759.29	
	Subtotal			\$	843.00	
	Total Amount	Due	)	\$	78,858.90	

If you have any questions regarding this statement, please contact me at (816) 419-3251.

Sincerely,

Aaron J. Castro, PE Project Manager

#### Construction Observation Hourly Contract\*

Position	Hours		Hourly R	ate	Total Cost
Principal III			\$	281.00	\$ 
Principal II		60.8	\$	251.00	\$ 15,248.25
Engineer/Architect V			\$	221.00	\$ -
Engineer/Architect IV			\$	209.00	\$ 2 <b>-</b> 2
Engineer/Architect II			\$	174.00	\$ -
Intern Engineer II		138.5	\$	139.00	\$ 19,251.50
Graduate Architect II			\$	139.00	\$ 
Technician III			\$	131.00	\$ =
Senior Construction Observer			\$	151.00	\$ -
Certified Construction Observer (RT)		172.00	\$	122.00	\$ 20,984.00
Certified Construction Observer (OT)		76.50	\$	183.00	\$ 13,999.50
Construction Observer			\$	98.00	\$ =:
Mileage		795.0	\$	0.67	\$ 532.65
mode			Total		\$ 70,015.90

#### Additional Services / Construction Admin Hourly Contract

Position	Hours		Hourly R	ate	Total Cost
Principal III		3.0	\$	281.00	\$ 843.00
Principal II			\$	251.00	\$ -
Engineer/Architect V			\$	221.00	\$
Engineer/Architect IV			\$	209.00	\$
Engineer/Architect II			\$	174.00	\$ -
Intern Engineer II			\$	139.00	\$ =
Intern Engineer I			\$	122.00	\$ -
Graduate Architect II			\$	139.00	\$ =
Technician III			\$	131.00	\$ <b>=</b>
Senior Construction Observer			\$	151.00	\$ -
Certified Construction Observer			\$	122.00	\$
Mileage			\$	0.70	\$ -
			Total		\$ 843.00

#### Notes:

Work Completed This Month:

- In-Person Working Meeting to finalize meter list on October 3rd
- Meter List and Map
- In-Person Construction Progress Meetings October 22nd
- Construction Contract Administration (Pay Apps)
- Submittal Reviews
- Wateline Construction Observation
- Answering Contractor Questions and RFI's

MENDI CYR 22412 E 2400 RD LINN VALLEY, KS 66040

Date: October 13, 2025

Bond Payment Date: 12/1/2025

BI#: 5650073025028 - Record Number: R1251201131643

GENERAL OBLIGATION RENEWAL AND IMPROVEMENT TEMPORARY NOTES, SERIES 2025

This is a notice of remittance due to the State Treasurer for Linn Valley, City Of. Our system sends email notices as soon as the process has been completed. To add or modify contact information for your entity, contact our office.

Upon receipt of this notice, please carefully review the details below and compare them to your records. If there are any discrepancies, contact our office as soon as possible.

Identifier	Principal Amount	Interest Amount	Line Total
53605QAD2	\$0.00	\$230,605.83	\$230,605.83
Totals:	<b>\$0.00</b>	<b>\$230,605.83</b>	<b>\$230,605.83</b>

To pay by check, print this page and include it in the envelope with the check. To send payments electronically, log in to our secure system where you can save ACH instructions for future use and alert our office of electronic funds transfers.

https://online.treasurer.state.ks.us/remit

Funds or electronic payment instructions are due in our office at least 20 days prior to the payment date of 12/1/2025 pursuant to K.S.A. 10-130.

If you have any questions, please call us at 785-296-3171 or email fiscal@treasurer.ks.gov.

Details: 95II000019164

MENDI CYR 22412 E 2400 RD LINN VALLEY, KS 66040

Date: October 13, 2025

Bond Payment Date: 12/1/2025

BI#: 5650062922543 - Record Number: R1251201131642 GENERAL OBLIGATION TEMPORARY NOTES, SERIES 2022

This is a notice of remittance due to the State Treasurer for Linn Valley, City Of. Our system sends email notices as soon as the process has been completed. To add or modify contact information for your entity, contact our office.

Upon receipt of this notice, please carefully review the details below and compare them to your records. If there are any discrepancies, contact our office as soon as possible.

Identifier	Principal Amount	Interest Amount	Line Total
53605QAB6	\$0.00	\$76,992.00	\$76,992.00
Totals:	<b>\$0.00</b>	<b>\$76,992.00</b>	<b>\$76,992.00</b>

To pay by check, print this page and include it in the envelope with the check. To send payments electronically, log in to our secure system where you can save ACH instructions for future use and alert our office of electronic funds transfers.

https://online.treasurer.state.ks.us/remit

Funds or electronic payment instructions are due in our office at least 20 days prior to the payment date of 12/1/2025 pursuant to K.S.A. 10-130.

If you have any questions, please call us at 785-296-3171 or email fiscal@treasurer.ks.gov.

Details: 9511000019163



# Kansas Register

Docking State Office Building | 915 SW Harrison Street | Topeka, KS 66612 | kansasregister@ks.gov

# **Publication Invoice**

**DATE:** 10/30/2025 **DOC. NO:** 53611

BILL TO: City of Linn Valley

Attn: Mendi Cyr 22412 E 2400 Rd Linn Valley, KS 66040

PUB. DATE	DESCRIPTION	WORDS	PRICE PER WORD	TOTAL
10/30/2025	Notice of Intent to Seek Private Placement General Obligation Bonds	136	\$0.17	\$23.12
				and and want have been part and and the same and and and and are one took one of

TOTAL DUE

\$23.12

Please send check payable to the Kansas Register to:	Credit card payments	choose one of the following:
Kansas Secretary of State Docking State Office Building 915 SW Harrison Street Topeka, KS 66612	☐ Visa	☐ MasterCard
	☐ Discover	☐ American Express
Credit Card Number	Exp. Date (MM/YY)	CVV
Email Address for Receipt	<u>I</u>	Mailing Zip Code

For questions, contact: Todd Caywood at 785-368-8095 or kansasregister@ks.gov

# Kansas Register

Volume 44 - Issue 44 - October 30, 2025

Table of Contents

(Published in the Kansas Register October 30, 2025.)

# City of Linn Valley, Kansas

# Notice of Intent to Seek Private Placement General Obligation Bonds, Series 2025

Notice is hereby given that the City of Linn Valley, Kansas (the "Issuer") proposes to seek a private placement of the above-referenced bonds (the "Bonds"). The maximum aggregate principal amount of the Bonds shall not exceed \$450,000. The proposed sale of the Bonds is in all respects subject to approval of a bond purchase agreement between the Issuer and the purchaser of the Bonds and the passage of an ordinance and adoption of a resolution by the governing body authorizing the issuance of the Bonds and the execution of various documents necessary to deliver the Bonds.

Dated October 22, 2025.

Mendi Cyr Clerk City of Linn Valley, Kansas

Doc. No. 053611

Contractor's A	pplication	n for Paymen	t					
Owner:	City of Linn Valley, Kansas Owner's Project No.				-	CFDA #10.760		
Engineer:		ultants, Inc.		_	er's Project No	20-1141L		
Contractor:		er Excavating,		-	ctor's Project N	10.:	Linn Valley	,
Project:			ion System Improve					,
Contract:	2024 W	ater Distribut	ion System Improve	ements				
Application l	No.:	5	Applica	tion Date:	11/6/2025			
Application l	Period:	From	10/1/2025	_ to _	10/31/2025			_
1. Ori	ginal Con	tract Price				\$ \$	15,849,057.00	
		oy Change Or	ders			\$	-	
			ne 1 + Line 2)			\$	15,849,057.00	
			d materials stored t	o date				
(Su	m of Colu	ımn G Lump S	Sum Total and Colur	nn J Unit Pric	e Total)	\$	4,286,047.24	-
5. Ret	ainage						.== 000 00	
a	. 5%	X \$ 3,0	060,076.00 Work C	ompleted		\$ \$ \$ \$	153,003.80	
b			225,971.24 Stored	Materials		\$	61,298.56	
1			2 5.a + Line 5.b)			\$	214,302.36	
			Line 4 - Line 5.c)			\$	4,071,744.88	-
			Line 6 from prior ap	plication)		\$	3,185,389.53	-
8. Am	ount due	this applicat	ion			\$	886,355.35	-
9. Ba	lance to f	inish, includir	ng retainage (Line 3	- Line 4)		<u> </u>	11,563,009.76	_
The undersignt (1) All previous applied on accordance (2) Title to all Application for encumbrance liens, security	Contractor's Certification  The undersigned Contractor certifies, to the best of its knowledge, the following:  (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;  (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and  (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.							
Contractor:	Hetting	ger Excavating	g LLÇ <sub>1</sub>			<del></del>		
Signature:		KMUC	At theirs		Da	ite:	11/6/2025	
Recommen	deld by Er	ngineer		Approved	by Owner			
By:	A FOR	astro		Ву:				
Title:	Project Ma	nager		Title:				_
Date: 1	1/7/2025		And the second s	Date: _				
Approved b	y Fundin	g Agency						
By:			10000	Ву:		***************************************		_
				Title:				
Title:								_

Date:

Date:

Alcoholic Beverage Control 109 SW 9<sup>th</sup> Street, 5<sup>th</sup> Floor PO Box 3506 Topeka KS 66601-3506



Phone: 785-296-7015 Fax: 785-296-7185 kdor\_abc.licensing@ks.gov www.ksrevenue.gov/abc.html

MARKET D			
10	mI	ne	9 "
40	2 3 3	110	4 a

## CERTIFICATE OF CITY, TOWNSHIP OR COUNTY CLERK

□Caterer		EN 5	12.22				
	□Hotel	□Non-Beverage U	ehousing Facility Permit				
□ Distributor	☐ Hotel/Caterer	□Private Club:	MA or MB				
□ Drinking Establishment	☐Manufacturer ☐Microbrewery	□ Producer					
□ Drinking Establishment/Caterer	☐Microbrewery Packaging/Warehouse						
□Farm Winery	☐ Microdistillery	Retailer					
□Farm Winery Outlet □Fulfillment House	☐Microdistillery Packaging/Warehous		Shippina				
□Fulfillment House							
NOTICE TO CITY/COUNTY CLERK: Submission of this zoning form by the applicant to the City or County constitutes notification to the governmental entity that an application for a liquor license has been or will be received by the ABC. Should the City or County you represent desire to make any comments, suggestions or recommendations relative to the granting of or refusal to grant a license to the above-named applicant; or, the premise for which licensure is sought or to request a hearing pursuant to K.S.A. 41-318 or 41-2608, it may do so by submitting such comments, suggestions, recommendations or requests to the ABC within 10 days of the date you affix your seal to this document. You may submit your written request to the address or fax number provided at the top of the form.							
I HEREBY CERTIFY THAT THE PREMIS	ass at 10 Ash Dr., Linn Valley,	KS 66040	IS:				
1	Location Street Address	City	Zip				
(Check one box in each section below)  CITY LIMITS: Inside the incorporate	e city limits	Linn					
			ounty				
<ul> <li>New Retailer applicants only: K.S.A. 41-303 states no license shall be granted to any applicant unless:</li> <li>The board of county commissioners has adopted a resolution approving the issuance of a license to the location.</li> <li>A certified copy of such resolution must accompany the license application.</li> </ul>							
ZONING:    located within an area that complies with all applicable zoning regulations required by K.S.A. 41-710 or K.S.A. 41-2608. Farm Wineries, Microbreweries and Microdistilleries must be zoned agricultural, commercial or business as required by K.S.A. 41-710(b); AND, Retailers, Farm Wineries or Microbreweries premises must comply with the building regulations required by K.S.A. 41-710.   located outside an incorporated city, in a township or county that is not zoned.   I acknowledge a public venue, club or drinking establishment liquor license shall be issued to a farm winery or producer licensee regardless of any local zoning regulations or other regulations if the applicant is a registered agritourism operator.							
	THE CITY/COUNTY ALLOWS: E Basic Hours Expanded Hours (Sunday sales)						
THE CITY/COUNTY ALLOWS: E Basic	C Hours	Salos					
THE CITY/COUNTY ALLOWS: E Basic	c Hours □ Expanded Hours (Sunday		əal)				
		(Se					
THE CITY/COUNTY ALLOWS:	冒 City Cle	(Se erk					
		(Se					
CLERK SIGNATURE	☐ City Cle  DATE  and diagram must be submitted to the A review by an ABC Enforcement Agent	erk	☐ County Clerk to making any change				
CLERK SIGNATURE	DATE ed diagram must be submitted to the A review by an ABC Enforcement Agent y of the approved diagram on the lice	erk	County Clerk  to making any change ake it available for				
CLERK SIGNATURE  PRINTED NAME  I understand any changes to the approve and that this diagram is subject to onsite  I understand that I must maintain a cop immediate inspection upon request.	DATE  ad diagram must be submitted to the A review by an ABC Enforcement Agent by of the approved diagram on the license on contained in this document a true, accurately	(Seerk	County Clerk  to making any change ake it available for				
CLERK SIGNATURE  PRINTED NAME  I understand any changes to the approve and that this diagram is subject to onsite  I understand that I must maintain a cop immediate inspection upon request.	DATE ed diagram must be submitted to the A review by an ABC Enforcement Agent y of the approved diagram on the lice	(Seerk	County Clerk  to making any change ake it available for  ure of information.				
CLERK SIGNATURE  PRINTED NAME  I understand any changes to the approve and that this diagram is subject to onsite  I understand that I must maintain a cop immediate inspection upon request.  Under penalties of perjury, I declare the information	E City Cle DATE ed diagram must be submitted to the A review by an ABC Enforcement Agent by of the approved diagram on the lice on contained in this document a true, accu- Cindy Lea Nelson	(Seerk	County Clerk  to making any change ake it available for ure of information.				

Alcoholic Beverage Control 109 SW 9<sup>th</sup> Street, 5<sup>th</sup> Floor PO Box 3506 Topeka KS 66601-3506



Phone: 785-296-7015 Fax: 785-296-7185 kdor\_abc.licensing@ks.gov www.ksrevenue.gov/abc.html

# REQUEST FOR PERMANENT PREMISE APPROVAL INSTRUCTIONS

#### WHICH FORM DO I NEED TO COMPLETE?

Complete and submit the form (ABC-806) if you:

- > are applying for a new liquor license.
- currently possess a liquor license and are applying for a permanent change to your existing licensed premise.
- currently possess a liquor license and are changing your location. You must also complete and submit the ABC Liquor Licensee/Permit Business Name and/or Address Change From (ABC-22) and submit a copy of your lease or deed.

Complete and submit the Request for Temporary Extension of Premise (ABC-816) if you:

> currently possess a liquor license and are applying for a **temporary extension** of your licensed premise.

All forms may be found on our website at: www.ksrevenue.gov/abcforms.html

## INSTRUCTIONS TO COMPLETE THE REQUEST FOR PERMANENT PREMISE APPROVAL (ABC-806):

- 1. Check the applicable type of permanent premise approval you are requesting.
- 2. LICENSEE INFORMATION. Enter the licensee information requested.
- 3. Answer the questions. Note: A Retailer, Farm Winery, Microbrewery or Microdistillery must be at least 200 feet from a school, college or church.
- 4. DIAGRAM. Check the appropriate box, then draw a complete diagram of the premises for which you are seeking license approval **or** attach your drawing to the ABC-806 form, provided it is no larger than 8½ X 11.
  - a. The diagram must include all entrances, exits and interior doors, walls, coolers, bars, liquor storage space, kitchen, counters, sales areas, office, restrooms, etc.
  - b. The diagram must show approximate dimensions of the premise for which you are seeking approval.
  - c. If you are seeking a permanent change to the premise, indicate the currently approved premise **and** the area you wish to change.
- 5. ZONING. Check the appropriate license type, then take the form to the city/county clerk to complete the zoning certificate section to the form.
- 6. Read the statements and check the boxes that you understand, then sign and date the form.
- Submit your completed request with the required documents, if any, to the ABC by mail, fax or email to KDOR\_ABC.Licensing@ks.gov at least 10 calendar days prior to the permanent or location change.

#### **CONTACT INFORMATION:**

If you have questions or need assistance, please contact the ABC Licensing Unit by:

- > Phone: 785-296-7015; or,
- > Email: KDOR\_ABC.Licensing@ks.gov

Alcoholic Beverage Control 109 SW 9<sup>th</sup> Street, 5<sup>th</sup> Floor PO Box 3506 Topeka KS 66601-3506



Phone: 785-296-7015 Fax: 785-296-7185 kdor\_abc.licensing@ks.gov www.ksrevenue.gov/abc.html

#### REQUEST FOR PERMANENT PREMISE APPROVAL

Check one: New License Application

□Permanent Change to Premise

□Location Change – Required ABC-22 and a copy of your lease or deed are attached.

#### Licensee Information

		and the second s			
Business DBA Name TC's Lake Shop	License Number (New Lic 99-4518291				
Business Location Street Address	City	County		Zip Code	
10 Ash Dr	Linn Valley	Linn		66040	
Contact Phone Person	Phone Number	Email Addres			
Cindy Lea Nelson	(913) 244-9121	tcslakesh	shop@gmail.com		
I am applying for or have a Retailer, Farm Winery, Microbrewery or Microdistillery license.			■Yes	□No	
If yes, is the premise at least 200 feet from a school, college or church?		≝Yes	□No		
I have a Farm Winery or Producer license and am applying for an on-premise liquor license.			□Yes	□No	
If yes, are you a registered agritourism operator?		□Yes	□No		
If yes, I have attached a copy of my registration certificate.			□Yes	□No	

#### Diagram:

Check the appropriate box then draw a complete diagram of the premises for which you are seeking approval or attach your drawing. The diagram must include all entrances, exits and interior doors, walls, coolers, bars, liquor storage space, kitchen, counters, sales areas, office, restrooms, etc. **Architectural drawings will** not be accepted. Return the completed form to the address above.

